



ANNOTATED AGENDA

REGULAR MEETING OF THE CITY OF CONCORD PLANNING COMMISSION

Wednesday, October 7, 2015
6:30 p.m. – Council Chamber
1950 Parkside Drive, Concord

Planning Commission Members:

Robert Hoag, Chair

Ernesto A. Avila, Vice Chair

Jason Laub, Commissioner

Carlyn Obringer, Commissioner

REGULAR MEETING 6:30 p.m. – Council Chamber

I. ROLL CALL:

Commissioners Present: R. Hoag, E. Avila, J. Laub, C. Obringer

Staff Present: L. Simpson, A. Hamid, J. Montag

Audience in Attendance: 5 people

II. PLEDGE TO THE FLAG – *Pledge was led by Commissioner Avila.*

Chair Hoag expressed his and the Planning Commission's condolences to City staff and the family of City Attorney Mark Coon who recently passed away. He asked for a moment of silence in remembrance of Mr. Coon.

III. PUBLIC COMMENT PERIOD – *None.*

IV. ADDITIONS / CONTINUANCES / WITHDRAWALS – *None.*

V. CONSENT CALENDAR

1. 9/17/15 Meeting Minutes

ACTION: *Approved, 4-0. (Avila motioned, Obringer seconded.)*

VI. PUBLIC HEARINGS

1. **Verizon Wireless at 3425 Concord Boulevard (PL15154 – UP, DR) –** Application for a roof-mounted wireless telecommunication facility including adding nine panel antennas within a cupola on the roof of Calvary Apostolic Church at 3425 Concord Boulevard along with screened equipment within a lease area behind the church. The General Plan designation is Low Density Residential; Zoning classification is RS-7.5 (Single-Family Residential 7,500 square foot minimum lot size); APN 113-091-035. Pursuant to the provisions of the California Environmental Quality Act CEQA of 1970, as amended, the project is classified as Categorically Exempt under CEQA Guidelines Section 15301, Existing Facilities, Class 1, Section 15303, New Construction or Conversion of Small Structures, Class 3, and Section 15304 Minor Alterations to Land, Class 4 therefore no further environmental review is required. **Project Planner: Afshan Hamid @ (925) 671-3281**

ACTION: *Approved with an additional two conditions added, 4-0. (Avila motioned, Laub seconded.)*

VII. COMMISSION CONSIDERATIONS – None.**VIII. STAFF REPORTS / ANNOUNCEMENTS**

1. **Economic Development and Redevelopment Update – Staff Contact: John Montagh @ (925) 671-3082**

IX. COMMISSION REPORTS / ANNOUNCEMENTS – None.

- X. **FUTURE PUBLIC HEARING ITEMS –** *Planning Manager Laura Simpson announced the October 21st meeting has one item which will be an appeal of the Golden State Lumber project approval. She also mentioned that the November 4th meeting currently does not have any items scheduled though the November 18th meeting currently has a water efficient landscaping ordinance report. Ms. Simpson further announced the Development Code Updates will be presented to the City Council on October 27th due to the Council meeting being cancelled on October 6th.*

XI. ADJOURNMENT – 8:00 p.m. (Obringer motioned, Avila seconded.)

NEXT PLANNING COMMISSION MEETINGS:

October 21, 2015: 6:30 pm – Council Chambers
November 4, 2015: 6:30 pm – Council Chambers
