

AMENDED AGENDA
CITY COUNCIL COMMITTEE

SPECIAL MEETING

HOUSING & ECONOMIC DEVELOPMENT

Ron Leone, Chair
Dan Helix, Committee Member

5:00 p.m., Tuesday, January 7, 2014

Building A, Garden Conference Room
1950 Parkside Drive, Concord

ROLL CALL

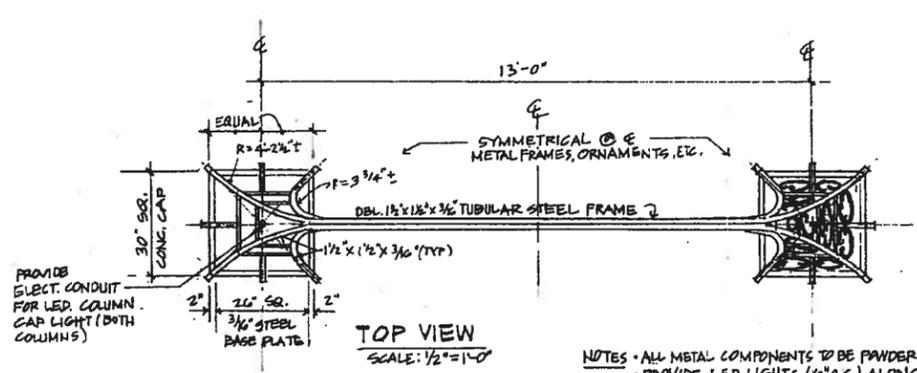
PUBLIC COMMENT PERIOD

1. **CONFIRMATION** – of the fourth Monday of the month at 5:30 p.m. as the regular meeting day and time for the Housing & Economic Development Council Committee.
2. **CONSIDERATION** – Clarification of Design for Todos Santos Plaza Archway on Willow Pass Road. Report by Mario C. Camorongan, Manager, Capital Improvement Projects.
3. **ADJOURNMENT**

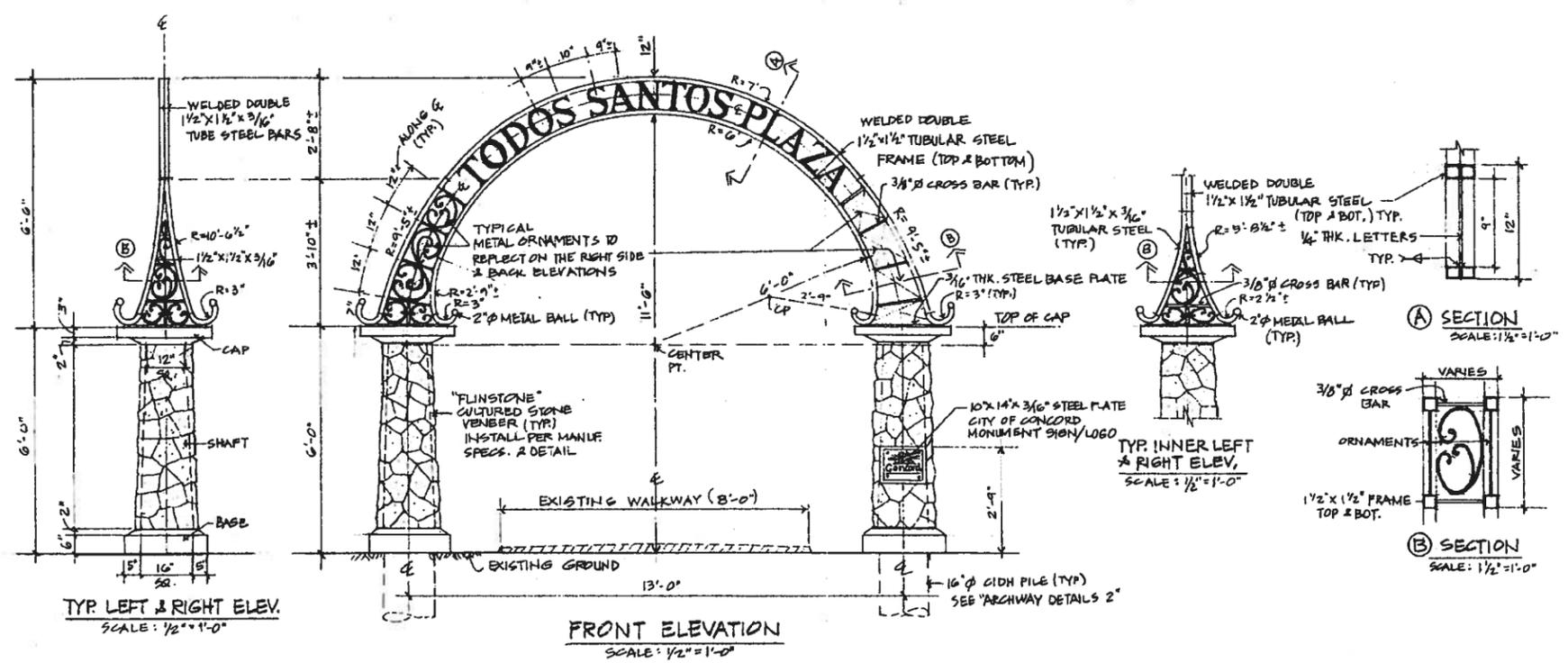
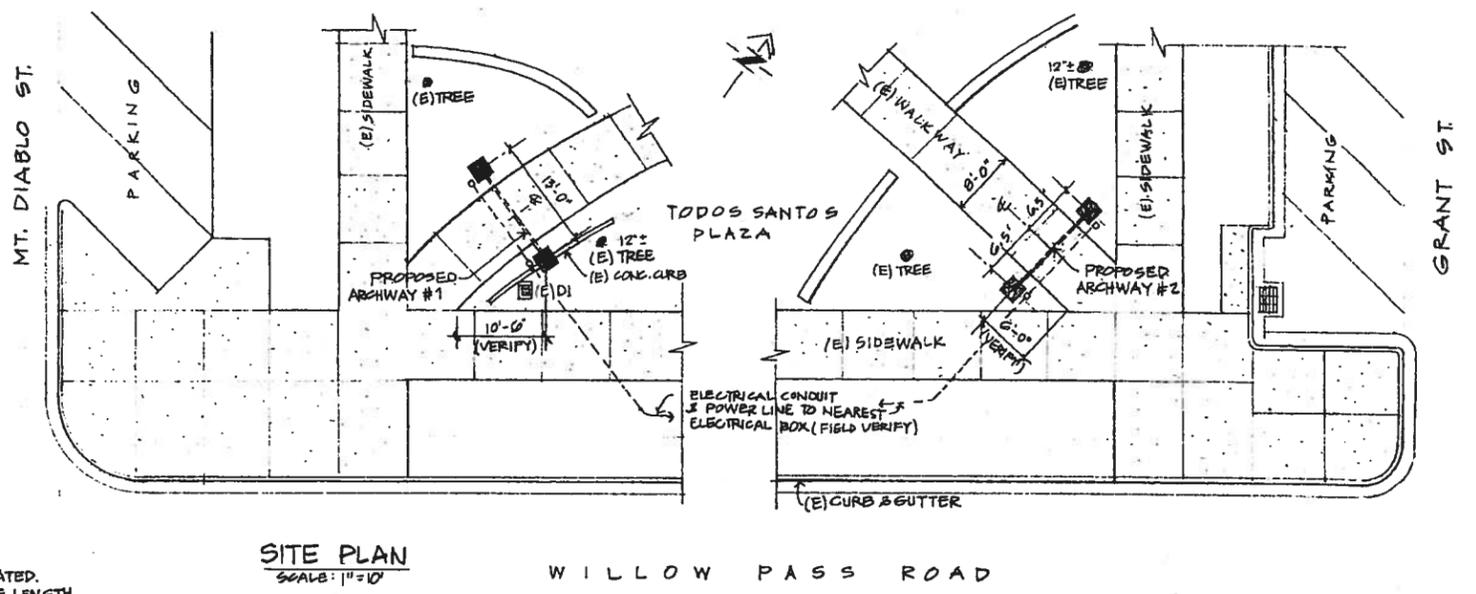
In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3361, at least five days in advance of the meeting. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Distribution: City Council
Valerie Barone, City Manager
Scott Johnson, Assistant City Manager
Mark Coon, City Attorney
Victoria Walker, Community & Economic Development Director
John Montag, Economic Development & Housing Manager
Mario Camorongan, Manager, Capital Improvement Projects
Robert Ovadia, City Engineer
Florence Weiss, Downtown Program Manager
Robert Ramirez, Economic Development Specialist
Administrative Services

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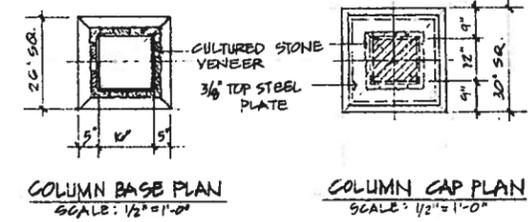
NOTES: ALL METAL COMPONENTS TO BE PANDER COATED.
 PROVIDE LED LIGHTS (6" O.C.) ALONG THE LENGTH OF THE TOP FRAME OF THE ARCHWAY'S FRONT & BACK OR PER CITY'S RECOMMENDATION/CHOICE.



TYP. LEFT & RIGHT ELEV.
SCALE: 1/2" = 1'-0"

A SECTION
SCALE: 1 1/2" = 1'-0"

B SECTION
SCALE: 1 1/2" = 1'-0"



Prepared by:
JMEC ENGINEERING INC.
 165 LENNON LANE, SUITE 106
 WALNUT CREEK, CA 94598
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 FAX (925) 944-9998

REVIEWED _____ 20____
 CITY ENGINEER
 City of Concord
 1950 Parkside Drive
 Concord, CA 94519
 (925) 671-3361

RECORD DRAWING
 (NO WARRANTY AS TO ACCURACY)
 DATE ACCEPTED _____
 PROJECT ENGINEER
 REVISIONS BY _____ DATE _____

CITY OF CONCORD
 TODOS SANTOS PLAZA ARCHWAY S-1
ARCHWAY DETAILS 1

DESIGNED: ECF	CHECKED: ECF	SCALE: AS SHOWN
DRAWN: ECF	DATE: 12/10/13	SHEET 2 OF 3
ROLL: _____	PROJECT NO: 2294	
NO. _____	DESCRIPTION _____	BY DATE _____

60% SUBMITTAL