

COMMITTEE MEMBERS  
Edi Birsan, Chair  
Laura Hoffmeister, Committee Member

Civic Center  
1950 Parkside Drive  
Concord, CA 94519  
[www.cityofconcord.org](http://www.cityofconcord.org)



**Concord**  
**ANNOTATED AGENDA**  
**Meeting of the**  
**Infrastructure &**  
**Franchise Council**  
**Committee**

Monday,  
February 21, 2017

6:00 p.m.

Garden Conference  
Room  
1950 Parkside Drive

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**AGENDIZED ITEMS** – The public is entitled to address the City Council on items appearing on the agenda before or during the City Council's consideration of that item. Each speaker will be limited to approximately three minutes.

1. **ROLL CALL:** All present
2. **PUBLIC COMMENT PERIOD:** None
3. **REPORTS**
  - a. **Interview** – applicants for the Board of Appeals. Report by Joelle Fockler, City Clerk.

**ACTION:** Interviews held.

4. **ADJOURNMENT** at 7:00 p.m.

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS**

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3021, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

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Distribution: City Council  
Valerie Barone, City Manager  
Susanne Brown, City Attorney  
Justin Ezell, Director of Public Works  
Joelle Fockler, City Clerk