

**COUNCIL MEMBERS**  
Laura M. Hoffmeister, Mayor  
Ronald E. Leone, Vice Mayor  
Edi E. Birsan  
Timothy S. Grayson  
Daniel C. Helix

Civic Center  
1950 Parkside Drive  
Concord, CA 94519  
[www.cityofconcord.org](http://www.cityofconcord.org)



**ANNOTATED  
Special Meeting of the  
Concord City Council**

Tuesday,  
July 19, 2016

5:30 p.m. - Closed Session

City Council  
Conference Room  
1950 Parkside Drive

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Information for the public on participation at Council meetings can be found on the back of the Speaker Identification Card located near the Council Chamber entrance. Should you have any questions after consulting the Speaker Identification Card, please contact the City Clerk prior to the Council meeting.

**AGENDIZED ITEMS** – The public is entitled to address the City Council on items appearing on the agenda before or during the City Council’s consideration of that item. Each speaker will be limited to approximately three minutes.

**CLOSED SESSION**

**1. OPENING**

**Roll Call – all present**

**2. PUBLIC COMMENT - none**

**3. CLOSED SESSION**

- a. Conference with Labor Negotiators pursuant to Government Code Section 54957.6

City Negotiators: Valerie Barone, City Manager; Jovan Grogan, Deputy City Manager; and Jonathan Holtzman, Esq. of Renne, Sloan, Holtzman & Sakai

Employee Organizations: Administrative, Technical & Clerical Representation Unit and Field & Operations Representation Unit of International Brotherhood of Teamsters Local 856; Professional Representation Unit of OPEIU Local 29; Peace Officer Representation Unit of Concord Police Officers Association and Police Managerial Representation Unit of Police Management Association.

Unrepresented Units: Executive, Management & Confidential Employees

**ACTION: Closed Session held.**

**4. ADJOURNMENT – at 7:30 p.m.**

Next Meeting: Regular Meeting

Date: 7/26/2016 – 6:30 p.m.

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS** - The Council Chamber is equipped with Easy Listener Sound Amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber's sound system. You may request the Easy Listener Phonic Ear Personal Sound Amplifier from the City Clerk for personal use during Council meetings.

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3021, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

The following is a list of regular **Council Committee** meeting dates. Most meetings are held in the Garden Conference Room, 1950 Parkside Drive, Concord. **NOTE: Meetings are subject to change or cancellation. For latest information and committee agendas please call 671-3158.**

| <b>Committee</b>                          | <b>Chair/Member</b> | <b>Meeting Time</b>                    |
|---|---------------------|--|
| Policy Development & Internal Operations  | Hoffmeister/Leone   | 2 <sup>nd</sup> Thursday at 5:30 p.m.  |
| Housing & Economic Development            | Leone/Helix         | 4 <sup>th</sup> Monday at 5:30 p.m.    |
| Infrastructure & Franchise                | Helix/Birsan        | 2 <sup>nd</sup> Monday at 5:30 p.m.    |
| Recreation, Cultural Affairs & Comm. Svc. | Grayson/Hoffmeister | 3 <sup>rd</sup> Wednesday at 5:30 p.m. |
| Youth & Education                         | Birsan/Grayson      | 3 <sup>rd</sup> Monday at 5:30 p.m.    |